

PENDING APPROVAL

REQUISITION SHEET MUST BE ATTACHED
(Applies when agenda item requires a specific payment)

OKLAHOMA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST SHEET

For the March 17, 2010 Agenda
(Day of Meeting) (Date and Year of Meeting)

DEPT.: District 1
(Department requesting this item)

BY: Joe R. Blough
(Contact person for this Item)

EXT. 1507
(Contact's extension)

NAME OF FUND: _____

AGENDA ITEM DESCRIPTION: Discussion and possible action to authorize the Chairman to sign at letter to Michael Lenz regarding applicable fire, health, and safety codes as they pertain to the Midway Club located in a portion of unincorporated Oklahoma County. Said letter is necessary for Mr. Lenz to request a renewal of licensure from ABLE. Requested by Willa Johnson, Commissioner, District No. 1, ~~and approved as to form and legality by John Jacobsen, Assistant District Attorney~~

(ALL NECESSARY DOCUMENTATION MUST BE ATTACHED FOR APPROVAL)

APPROVED BY ENGINEER
(If Applicable)

APPROVED BY D.A.
(If Applicable)

APPROVED BY PURCHASING
(If Applicable)

County Engineer

Assistant District Attorney

Purchasing Agent

NOTE: A COMMISSIONER MUST APPROVE ALL EMERGENCY REQUESTS
FOR ANY ITEM SUBMITTED AFTER THE DEADLINE
(THE DEADLINE IS 9:00AM ONE WEEK PRIOR TO THE DATE THAT THE AGENDA IS TO BE POSTED)

DATE OF REQUEST: _____

BY: _____
(Person Submitting or Requesting Emergency Request)

DATE OF APPROVAL: _____

APPROVED BY: _____

COUNTY COMMISSIONER

Number of ORIGINAL DOCUMENTS you have attached: 3. NOTE: The County Clerk will keep one original and will return the remaining originals to you. If you provide only one original, the Board Secretaries will return one photocopy to you. However, if you have special circumstances that require the County Clerk to (check one): _____ keep more than one original; or _____ return all originals to you, please describe them for the County Clerk's consideration: _____

Special Instructions: provide signed letter to MR. KEITH McFall of
MCAFFEE & TAFT (405) 552-2370

REQUEST FOR DISTRICT ATTORNEY LEGAL SERVICES

THIS FORM IS TO BE USED TO REQUEST ADVICE AND/OR REPRESENTATION FROM THE DISTRICT ATTORNEY'S OFFICE REGARDING THE COUNTY OF OKLAHOMA, COUNTY OFFICIALS AND EMPLOYEES AS REQUIRED BY SECTIONS 215.4, 215.5, 215.25 AND 215.26 OF TITLE 19 OF THE OKLAHOMA STATUTES.

IF ADVICE IS SOUGHT, THE REQUEST MUST BE SIGNED BY AN ELECTED COUNTY OFFICER. THIS FORM MUST BE FILLED OUT AND SUBMITTED TO THE CIVIL DIVISION OF THE OKLAHOMA COUNTY DISTRICT ATTORNEY'S OFFICE IN A TIMELY MANNER. ALL RESPONSES TO REQUESTS FOR ADVICE WILL BE IN WRITING.

IF THE REQUEST IS FOR LEGAL REPRESENTATION UNDER 19 O. S. SECTION 215.25, THE REQUEST MUST BE SUBMITTED IN WRITING EARLY ENOUGH TO PERMIT THE DISTRICT ATTORNEY'S OFFICE ADEQUATE TIME TO COMPLETE A THOROUGH "GOOD-FAITH-AND-COURSE-OF-EMPLOYMENT" INVESTIGATION AS CONTEMPLATED BY 19 O.S. SECTION 215.26.

DATE OF REQUEST: 3/8/10
COUNTY DEPARTMENT MAKING REQUEST: District One *JNR*

review of attached letter to Chairmans Signature

ATTACH ADDITIONAL DOCUMENTS AS APPROPRIATE. (NOTE: Advice, reviews and approvals as to "form and legality" are based on the documentation and information provided to the District Attorney's Office. Please provide all relevant information when requesting an opinion or review from the District Attorney's Office).

JNR
COUNTY OFFICER

DATE RECEIVED BY DISTRICT ATTORNEY: 3-8-10

REPLY BY DISTRICT ATTORNEY: Reviewed

Can't sign because D.A.'s office will be bound to ignore violation if brought to D.A.'s attention

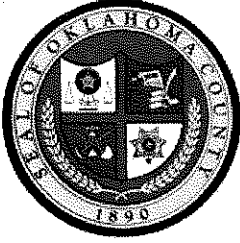
RECEIVED
MAR 08 2010
CIVIL DIVISION
DISTRICT ATTORNEY

DAVID W. PRATER
DISTRICT ATTORNEY

By: *J*

for bot o.k. put to agenda - for

PENDING APPROVAL



BOARD OF COUNTY COMMISSIONERS OKLAHOMA COUNTY

320 ROBERT S. KERR AVENUE, SUITE 101
OKLAHOMA CITY, OKLAHOMA 73102-3441

COMMISSIONERS

WILLA JOHNSON
DISTRICT 1

BRIAN MAUGHAN
DISTRICT 2

RAY VAUGHN, Chairman
DISTRICT 3

March 17, 2010

Michael Lenz
IWBR, Inc.
2025 South Air Depot
Midwest City, OK 73110

Re: The Midway Club

Dear Mr. Lenz:

This is to confirm that there are no Oklahoma County fires, safety or health codes which pertain to The Midway Club, a business located in Oklahoma County but outside any incorporated city limits. The zoning code compliance for Oklahoma County has been addressed by the Oklahoma County Engineering Department by separate letter. Should you have any questions, please call Stacey Trumbo, County Engineer, at (405) 713-1496.

Sincerely,

Raymond L. Vaughn
Chairman, Oklahoma County Board of County Commissioners

cc: Stacey Trumbo, County Engineer
David Cincotta, Assistant District Attorney

PENDING APPROVAL



**BOARD OF COUNTY COMMISSIONERS
OKLAHOMA COUNTY**

320 ROBERT S. KERR AVENUE, SUITE 101
OKLAHOMA CITY, OKLAHOMA 73102-3441

COMMISSIONERS

WILLA JOHNSON
DISTRICT 1

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DISTRICT 2

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Raymond L. Vaughn
Chairman, Oklahoma County Board of County Commissioners

cc: Stacey Trumbo, County Engineer
David Cincotta, Assistant District Attorney