

# PENDING APPROVAL

## OKLAHOMA COUNTY BOARD OF COUNTY COMMISSIONERS

### AGENDA ITEM REQUEST SHEET

FOR THE April 21, 2010 Meeting AGENDA

**(THE DEADLINE IS 1 WEEK PRIOR TO THE DATE THAT THE AGENDA IS TO BE POSTED)**

DEPARTMENT: District 1 REQUESTED BY: Joe R. Blough

REQUISITION NO.: \_\_\_\_\_ REQUISITION SHEET ATTACHED: \_\_\_\_\_ YES  X \_\_\_\_\_ N/A

NAME OF FUNDS: \_\_\_\_\_

FUND NUMBERS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

REVIEWED FOR PRIVACY-PROTECTED INFORMATION: \_\_\_\_\_ X YES \_\_\_\_\_ N/A

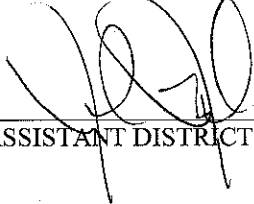
NUMBER OF ORIGINAL DOCUMENTS TO BE RETURNED TO YOUR DEPARTMENT: 1

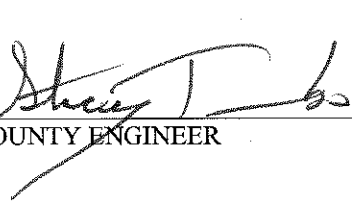
AGENDA ITEM READS AS FOLLOWS: Discussion and possible action for the approval of the Mutual Cooperation Agreement between the Town of Lake Aluma and Oklahoma County pursuant to Title 69, O.S. § 1903 (B) to reconstruct, improve, repair, and maintain certain city streets in Town of Lake Aluma. This Agreement shall become effective July 1, 2010 and shall terminate on June 30, 2011. Requested by Willa Johnson, Commissioner, District No. 1, and approved as to form and legality by John Jacobsen, Assistant District Attorney.

APPROVED BY DA  
(If Applicable)

APPROVED BY ENGINEER  
(If Applicable)

APPROVED BY PURCHASING  
(If Applicable)

 4/21/2010  
ASSISTANT DISTRICT ATTORNEY

  
COUNTY ENGINEER

\_\_\_\_\_  
PURCHASING AGENT

REVIEWED BY DA FOR PRIVACY-PROTECTED/SECURITY INFORMATION: \_\_\_\_\_ YES \_\_\_\_\_ N/A

REVIEWED BY COUNTY CLERK FOR PRIVACY-PROTECTED INFORMATION: \_\_\_\_\_ YES \_\_\_\_\_ N/A

**(NOTE: THE CHAIRMAN MUST APPROVE ALL EMERGENCY REQUESTS FOR ANY ITEM SUBMITTED AFTER THE DEADLINE)**

DATE OF REQUEST: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_

CHAIRMAN

**REQUEST FOR DISTRICT ATTORNEY LEGAL SERVICES**

THIS FORM IS TO BE USED TO REQUEST ADVICE AND/OR REPRESENTATION FROM THE DISTRICT ATTORNEY'S OFFICE REGARDING THE COUNTY OF OKLAHOMA, COUNTY OFFICIALS AND EMPLOYEES AS REQUIRED BY SECTIONS 215.4, 215.5, 215.25 AND 215.26 OF TITLE 19 OF THE OKLAHOMA STATUTES.

IF ADVICE IS SOUGHT, THE REQUEST MUST BE SIGNED BY AN ELECTED COUNTY OFFICER. THIS FORM MUST BE FILLED OUT AND SUBMITTED TO THE CIVIL DIVISION OF THE OKLAHOMA COUNTY DISTRICT ATTORNEY'S OFFICE IN A TIMELY MANNER. ALL RESPONSES TO REQUESTS FOR ADVICE WILL BE IN WRITING.


IF THE REQUEST IS FOR LEGAL REPRESENTATION UNDER 19 O. S. SECTION 215.25, THE REQUEST MUST BE SUBMITTED IN WRITING EARLY ENOUGH TO PERMIT THE DISTRICT ATTORNEY'S OFFICE ADEQUATE TIME TO COMPLETE A THOROUGH "GOOD-FAITH-AND-COURSE-OF-EMPLOYMENT" INVESTIGATION AS CONTEMPLATED BY 19 O.S. SECTION 215.26.

**DATE OF REQUEST:** 04/07/2010

**COUNTY DEPARTMENT MAKING REQUEST:** District 1

**STATE WITH SPECIFICITY, WHAT THE REQUEST IS AND WHY THE ASSISTANCE OF THE DISTRICT ATTORNEY'S OFFICE IS NEEDED:** Review of attached mutual cooperation agreement for the upcoming fiscal year between the Town of Lake Aluma and Oklahoma County. For the April 21 agenda

**ATTACH ADDITIONAL DOCUMENTS AS APPROPRIATE.** (NOTE: Advice, reviews and approvals as to "form and legality" are based on the documentation and information provided to the District Attorney's Office. Please provide all relevant information when requesting an opinion or review from the District Attorney's Office).

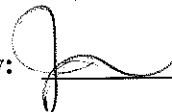
  
\_\_\_\_\_  
**COUNTY OFFICER**

.....  
**DATE RECEIVED BY DISTRICT ATTORNEY:** 4/7/10

**REPLY BY DISTRICT ATTORNEY:** Reviewed

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DAVID W. PRATER  
DISTRICT ATTORNEY**

By:  \_\_\_\_\_

RECEIVED  
APR 07 2010  
CIVIL DIVISION  
DISTRICT ATTORNEY

**MUTUAL COOPERATION AGREEMENT**

**TOWN OF LAKE ALUMA  
&  
OKLAHOMA COUNTY**

**THIS MUTUAL COOPERATION AGREEMENT** (the "Agreement") is entered into effective July 1, 2010, between the **TOWN OF LAKE ALUMA**, a municipal corporation organized and existing under the laws of the State of Oklahoma (the "Municipality"), and the **BOARD OF COUNTY COMMISSIONERS OF OKLAHOMA COUNTY**, a political subdivision organized and existing under the laws of the State of Oklahoma (the "County").

**RECITALS:**

**WHEREAS**, Title 69, Oklahoma Statutes, Section 1903B, authorizes the County to enter into an agreement with a municipality or any two or more counties or municipalities to construct, improve, repair or maintain any of the roads, streets or highways of the other parties to the contract; and,

**WHEREAS**, pursuant to County Resolution No. 118-08 setting procedures for tinhorn acquisition if the requested tinhorn location is within the corporate limits of a municipality, a legal agreement with the municipal entity to install the tinhorn and collect the fees must be approved; and,

**WHEREAS**, pursuant to Title 19, Oklahoma Statutes, Section 339, paragraph 16, the County may utilize county-owned equipment, labor and supplies on property owned by the county, public schools, state, and municipalities with a population less than five thousand (5,000); and,

**WHEREAS**, the County and the Municipality find that it is to the mutual benefit of the citizens of both the Municipality and the County to enter into an agreement for mutual cooperation for maintenance, construction, and repair of certain streets within the limits of the Municipality and the responsibility of the Municipality, and the installation of tinhorns within the limits of the Municipality.

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements contained herein, the parties agree as follows:

1. The County may perform work and maintain certain roadways within the incorporated limits of the Municipality.
2. The Municipality's governing body must submit written requests to the County for particularly described streets or portions of streets for which the Municipality needs assistance in reconstruction, improvement, repair and maintenance. Said requests shall adequately describe street location and type of assistance needed from the County and for what anticipated period of time. If the County approves the Municipality's request for assistance, said request shall be performed pursuant to the authority of this Agreement.

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3. The Municipality may, under separate agreement, furnish to the County the funds to pay the Municipality's share of the costs of labor, engineering, equipment, and material.
4. No party to the contract shall be liable for the acts or omissions of the other party or for failure to inspect or supervise the performance of the other party.
5. The parties understand and agree that this Agreement in no way relieves the Municipality of the Municipality's primary duty to maintain its streets in a reasonably safe condition for travel by the public; however both parties agree that during the course of any road construction performed by the County, the County shall be responsible for the jobsite, including properly barricading and traffic control where necessary.
6. Municipality hereby represents and warrants to County that the Municipality owns, leases, or holds beneficial easements on any and all real property involved in the work to be performed by County.
7. Notwithstanding anything to the contrary herein, the Municipality acknowledges that the County's performance of work under this agreement is subject to the County's availability of highway department personnel, equipment, labor and materials, and to weather conditions or circumstances beyond the reasonable control of County.
8. This Agreement shall commence on July 1, 2010 and continue through June 30, 2011.

**APPROVED** by the governing bodies of the parties on the dates hereafter set forth.

## MUNICIPALITY

**APPROVED** by the Municipality this \_\_\_\_\_ day of \_\_\_\_\_,  
2010.

**ATTEST:**

\_\_\_\_\_  
City Clerk

By \_\_\_\_\_  
Mayor

**APPROVED** as to form and legality this \_\_\_\_\_ day of \_\_\_\_\_,  
2010.

\_\_\_\_\_  
City Attorney

# PENDING APPROVAL

## COUNTY

**APPROVED** by the County this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

### **BOARD OF COUNTY COMMISSIONERS OF OKLAHOMA COUNTY, OKLAHOMA**

By \_\_\_\_\_  
Chairman

#### **ATTEST:**

By \_\_\_\_\_  
Vice Chair

\_\_\_\_\_  
County Clerk

By \_\_\_\_\_  
Member

**APPROVED** as to form and legality this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
Assistant District Attorney