

# PENDING APPROVAL

## REQUISITION SHEET MUST BE ATTACHED

(Applies when agenda item requires a specific payment)

### OKLAHOMA COUNTY BOARD OF COUNTY COMMISSIONERS

#### AGENDA ITEM REQUEST SHEET

For the Wednesday, April 28, 2010 Agenda  
(Day of Meeting) (Date and Year of Meeting)

DEPT.: District 2  
(Department requesting this item)

BY: Michael Taylor  
(Contact person for this Item)

EXT. 2289  
(Contact's extension)

NAME OF FUND: \_\_\_\_\_

AGENDA ITEM DESCRIPTION: Discussion and possible action by the Board of County Commissioners, regarding 2<sup>nd</sup> Annual Open House for District 2, May 29<sup>th</sup> 6:30 p.m. 7105 S. Anderson Road.

(Document Received)

(ALL NECESSARY DOCUMENTATION MUST BE ATTACHED FOR APPROVAL)

APPROVED BY ENGINEER  
(If Applicable)

APPROVED BY D.A.  
(If Applicable)

APPROVED BY PURCHASING  
(If Applicable)

\_\_\_\_\_  
County Engineer

\_\_\_\_\_  
Assistant District Attorney


\_\_\_\_\_  
Purchasing Agent

NOTE: A COMMISSIONER MUST APPROVE ALL EMERGENCY REQUESTS  
FOR ANY ITEM SUBMITTED AFTER THE DEADLINE  
(THE DEADLINE IS 9:00AM ONE WEEK PRIOR TO THE DATE THAT THE AGENDA IS TO BE POSTED)

DATE OF REQUEST:  
4-23-10

BY:   
(Person Submitting or Requesting Emergency Request)

DATE OF APPROVAL:  
\_\_\_\_\_

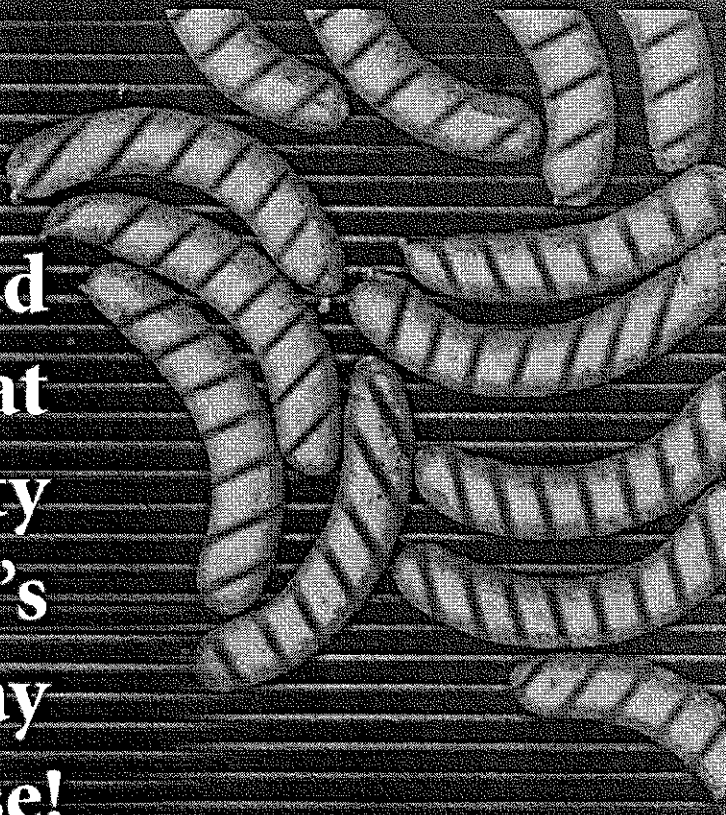
APPROVED BY:   
COUNTY COMMISSIONER RAY VAUGHAN, CHIEF DEPUTY FOR

Number of ORIGINAL DOCUMENTS you have attached: 1. NOTE: The County Clerk will keep one original and will return the remaining originals to you. If you provide only one original, the Board Secretaries will return one photocopy to you. However, if you have special circumstances that require the County Clerk to (check one):      keep more than one original; or      return all originals to you, please describe them for the County Clerk's consideration: \_\_\_\_\_

Special Instructions: \_\_\_\_\_

**PENDING APPROVAL**

# **Cook out and Cool off at OK County District 2's Memorial Day Open House!**



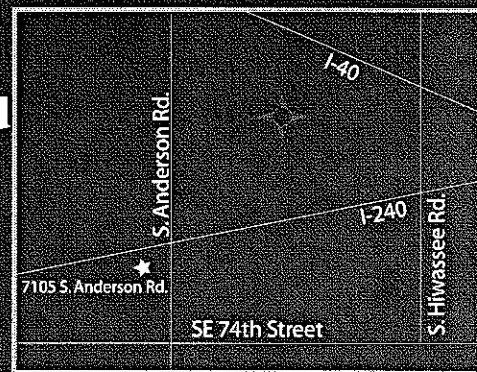
**Join Commissioner Brian Maughan and his team for a relaxed evening of food and fun. We hope to see you there!**

**When: Saturday, May 29, 2010  
6:30 - 9 p.m.**

**Where: The District 2 Yard  
7105 S. Anderson Road**

**What's on: Hamburgers, hot dogs  
and all the fixings**

**R.S.V.P: 713-1502**



**From Oklahoma City, take I-40 to Anderson Rd. Turn South and go approximately two miles to the yard.**

**From I-240, exit Anderson Road and the yard is immediately on your right.**