

**Cash Fund Estimate of Needs and Request for Appropriation**

FOR THE EMERGENCY MANAGEMENT CASH FUND  
OF OKLAHOMA COUNTY

**Certificate of County Treasurer**

I, hereby certify that I have received and now hold, in actual cash actually on hand available for and subject to appropriation to the EMERGENCY MANAGEMENT (1251) Cash Fund of Oklahoma County, Oklahoma, derived from the following designated sources and restricted by statute to expenditure for the purposes for which such fund was created as follows, to -wit:

From <u>FEBRUARY MISCELLANEOUS RECEIPTS</u>	The Sum of \$	<u>3,663.70</u>
From _____	The Sum of \$	_____
From _____	The Sum of \$	_____
From _____	The Sum of \$	_____
From _____	The Sum of \$	_____
<b>TOTAL unappropriated available for purposes of said fund</b>	<b>\$</b>	<b><u>3,663.70</u></b>

Said sums included no part of any revenues heretofore reported and appropriated for the purposes of said cash fund and are being held subject to action by the County Excise Board.

Certified to this 12 day of March 2010

\_\_\_\_\_  
**Treasurer**  
By \_\_\_\_\_  
**Deputy**

**To the Excise Board of Oklahoma County, Oklahoma**

This is to certify that, pursuant to the 5th provision of 62 Okl. St. Ann. §331 there has accrued in the Treasury and is certified to as available for appropriation and use in the EMERGENCY MANAGEMENT Cash Fund of the aforesaid municipality, an amount of money equal to or greater than the total estimated needs hereinafter set out, that the itemized purposes hereinafter named are lawful purposes to which said fund JUNE be put, and we hereby respectfully request approval and appropriation therefore as follows, to -wit:

Acct. Name	Account Number	Amount Requested	Approved by Excise Board
Salary			\$0.00
Benefits			\$0.00
Travel			\$0.00
M & O			\$0.00
Capital	1251-5500-2010-55000	\$3,663.70	\$3,663.70
		<b>\$3,663.70</b>	<b>\$3,663.70</b>

**OKLAHOMA COUNTY BUDGET BOARD**

Done by order of the Governing Board of said Municipality and recorded in the minutes of the Clerk at Oklahoma County

Oklahoma, this 18 day of March 2010

**ATTEST:**

\_\_\_\_\_  
**Clerk or Secretary of Governing Board**

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Vice-Chairman