


PENDING APPROVAL

OKLAHOMA COUNTY PUBLIC BUILDING AUTHORITY

AGENDA ITEM REQUEST SHEET

FOR THE June 9, 2010 AGENDA

DEPARTMENT: Facilities Management REQUESTED BY: Mark Stephens 

REQUISITION NO.: _____ REQUISITION SHEET ATTACHED: _____ YES _____ X _____ N/A

NAME OF FUNDS: _____

FUND NUMBERS: _____ / _____ / _____

DOES THE AGENDA ITEM CONTAIN PRIVACY-PROTECTED OR SECURITY INFORMATION? _____ YES _____ NO

AGENDA ITEMS CONTAINING PRIVACY-PROTECTED OR SECURITY INFORMATION WILL NOT BE HYPERLINKED TO THE AGENDA.

NUMBER OF ORIGINAL DOCUMENTS TO BE RETURNED TO YOUR DEPARTMENT: Two

AGENDA ITEM READS AS FOLLOWS: _____ For discussion and possible action for approval of Lease Agreement between the Public Buildings Authority and Langston University for lease of space at 4201 N. Lincoln Oklahoma City, Oklahoma. This agreement commences July 1, 2010 and ends June 30, 2011.

APPROVED BY DA
(If Applicable)

APPROVED BY ENGINEER
(If Applicable)

APPROVED BY PURCHASING
(If Applicable)

 _____
ASSISTANT DISTRICT ATTORNEY

6/4/2010 _____
COUNTY ENGINEER

PURCHASING AGENT

Please initial that document has been reviewed for privacy-protected or security information

DISTRICT ATTORNEY: _____ YES _____ N/A

COUNTY CLERK: _____ YES _____ N/A

Indicate any privacy-protected information that exists _____

(NOTE: THE CHAIRMAN/CHIEF DEPUTY MUST APPROVE ALL EMERGENCY REQUESTS FOR ANY ITEM SUBMITTED AFTER THE DEADLINE)

DATE OF REQUEST: _____ APPROVED BY: _____
CHAIRMAN

REQUEST FOR DISTRICT ATTORNEY LEGAL SERVICES

THIS FORM IS TO BE USED TO REQUEST ADVICE AND/OR REPRESENTATION FROM THE DISTRICT ATTORNEY'S OFFICE REGARDING THE COUNTY OF OKLAHOMA, COUNTY OFFICIALS AND EMPLOYEES AS REQUIRED BY SECTIONS 215.4, 215.5, 215.25 AND 215.26 OF TITLE 19 OF THE OKLAHOMA STATUTES.

IF ADVICE IS SOUGHT, THE REQUEST MUST BE SIGNED BY AN ELECTED COUNTY OFFICER. THIS FORM MUST BE FILLED OUT AND SUBMITTED TO THE CIVIL DIVISION OF THE OKLAHOMA COUNTY DISTRICT ATTORNEY'S OFFICE IN A TIMELY MANNER. ALL RESPONSES TO REQUESTS FOR ADVICE WILL BE IN WRITING.

IF THE REQUEST IS FOR LEGAL REPRESENTATION UNDER 19 O. S. SECTION 215.25, THE REQUEST MUST BE SUBMITTED IN WRITING EARLY ENOUGH TO PERMIT THE DISTRICT ATTORNEY'S OFFICE ADEQUATE TIME TO COMPLETE A THOROUGH "GOOD-FAITH-AND-COURSE-OF-EMPLOYMENT" INVESTIGATION AS CONTEMPLATED BY 19 O.S. SECTION 215.26.

DATE OF REQUEST: 6 / 2 / 2010

COUNTY DEPARTMENT MAKING REQUEST: Facilities Management

STATE WITH SPECIFICITY, WHAT THE REQUEST IS AND WHY THE ASSISTANCE OF THE DISTRICT ATTORNEY'S OFFICE IS NEEDED: _____

Please review the contract between Langston University and the Public Building Authority for the fiscal year 2010-2011.

ATTACH ADDITIONAL DOCUMENTS AS APPROPRIATE. (NOTE: Advice, reviews and approvals as to "form and legality" are based on the documentation and information provided to the District Attorney's Office. Please provide all relevant information when requesting an opinion or review from the District Attorney's Office).

Mark Stephen

COUNTY OFFICER

DATE RECEIVED BY DISTRICT ATTORNEY: 6/3/10

REPLY BY DISTRICT ATTORNEY: Reviewed

RECEIVED
JUN 03 2010
CIVIL DIVISION
DISTRICT ATTORNEY

DAVID PRATER
DISTRICT ATTORNEY
By: *[Signature]*
2010 JUN 04 - 10
RECORDED OR FILED
OKLAHOMA COUNTY
STATE OF OKLAHOMA

PENDING APPROVAL



OKLAHOMA COUNTY PROPERTY MANAGEMENT

321 Park Avenue, Suite 413 • Oklahoma City, OK 73102-3604
(405) 713-1392 • FAX (405) 713-1860

Mark Stephens
Director of Property Management

Commissioners
Willa Johnson
DISTRICT NO. 1

Brian Maughan
DISTRICT NO. 2

Ray Vaughn
DISTRICT NO. 3

RENEWAL LEASE AGREEMENT

IT IS HERBY AGREED BETWEEN OKLAHOMA COUNTY PUBLIC BUILDING AUTHORITY AND LANGSTON UNIVERSITY, LESSEE, that an option to renew the Lease Agreement now on file is hereby granted this _____ day of _____, for another term under the same terms and conditions as the previous Lease Agreement to include any term and condition attached hereto.

IT IS FURTHER AGREED that renewal of the Lease shall begin on **July 1, 2010 and end on June 30, 2011**, for the space located at **4201 N. Lincoln Boulevard, Oklahoma City, Oklahoma 73106**. Consisting of 38,628 square feet, for which a monthly rental of **TWENTY-TWO THOUSAND FIVE HUNDRED THIRTY-THREE AND 00/100 (\$22,533.00) PER MONTH** shall be paid to the LESSOR by LESSEE.

IN WITNESS HEREOF, The parties hereto have subscribed their names as of the date first written above.

LESSOR:
Oklahoma County Public Building Authority

LESSEE:
Langston University

Chairman

JoAnn W. Haysbert, President

Member

Member

ATTESTED BY: COUNTY CLERK

Carolyn Caudill

John Jacobsen, Assistant District Attorney

6/4/2010